## Vincent L. Triggs Elementary School School Organizational Team Meeting



## Meeting Information:

Date	Thursday, April 11, 2024
Time	3:30 pm
Location	Triggs ES Library & Google Meet (https://meet.google.com/gtk-ooju-uzr)
Team Members	Annemarie Stover- Principal Michelle Schuebel- Assistant Principal Teanna Streng - Licensed Staff (Chair) Heather Callahan - Licensed Staff (Notetaker) Ellie Mendez- Support Staff Matthew Okada - Parent (Vice Chair) Emily Bailey - Parent Eileen Banda- Parent

## MINUTES:

Welcome	Roll Call     All here, missing Ms. Banda
Old Business	<ul> <li>Any unresolved old business</li> <li>None at this time</li> <li>Approve previous meeting's minutes</li> <li>Motion approved</li> </ul>
New Items	<ul> <li>Transition Status- Mrs. Stover shared         <ul> <li>Continue to build relationships with staff and students</li> <li>Reading through the SSPP for concrete actions</li> <li>Attending grade level PLCs</li> </ul> </li> <li>SPP (Continuous Improvement Plan)-updates from Admin         <ul> <li>SDD- teachers had time to plan for next school year</li> <li>5th graders have started taking the Panorama Survey</li> <li>Will look at testing when MAP window opens</li> </ul> </li> <li>Public Comment Period (6 minutes)</li> </ul>

	o Parent question about district survey (unresolutions)
General Discussion	<ul> <li>Public Comment Period (6 minutes)</li> <li>April is Month of the Military Child</li> <li>Staff shirts are on the way</li> <li>Military Spouse of the year will be on site on 4/17 to hand out military bears to all active military students (113 students)</li> <li>Flag Retreat end of month</li> <li>Academic Leadership Night coming up- April 25</li> <li>Volunteer Breakfast (20 volunteers)</li> <li>Apple Core ended 3/28</li> <li>Ceremony is on May 3, location is TBD</li> <li>Battle of the Books 4/18 (Katz ES)</li> <li>4th and 5th grade students on team</li> <li>First Grade Ball- May 9</li> <li>Teacher Appreciation Week (May 5-May 10)</li> </ul>
Closing	<ul> <li>Next Meeting         <ul> <li>Last for the 23-24 school year</li> <li>May 16</li> </ul> </li> <li>Public Comment Period (4 minutes)         <ul> <li>Motion to close, approved</li> </ul> </li> </ul>

**PLEASE NOTE**: Speakers wishing to speak during the public comment period for this meeting may call (702-799-1890) or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes in which to address the School Organizational Team. Speakers may also submit additional comments in writing.

It is asked that speakers be respectful to each other, team members, the principal, and the school district staff. Speakers that are disruptive will be asked to leave the meeting.